


SECOND GRADE

ROOTED: Theology of the Body TEACHER'S COMPANION TO

SAINT GEORGE AND THE DRAGON

Retold by Margaret Hodges



	10 MIN	20 MIN	20 MIN	10 MIN
 60 MINUTE LESSON	PRAYER pg. 5 INVITATION QUESTIONS pg. 37	DISCUSS SAINTS WHO HAVE MADE A GIFT OF THEMSELVES TO OTHERS SAINTLY EXAMPLES ACTIVITY WORK SHEET pgs. 24-36	READ <i>St. George and the Dragon</i> COMPARISON OF TYPES QUESTIONS pg. 37	KNIGHT AS A CHRIST FIGURE PART 1 pg. 39
	ORIGINAL UNITY			

KNOWLEDGE

- Understand that man is called to give himself in love (TOB 46:6; 78:3)
- Become acquainted with the calling of all women to be daughter, bride and mother and all men to be son, husband and father (TOB 9:3, 5; 16:1-2; 89)
- Recognize that priests and consecrated persons live their lives as signs of the relationship man has with God in heaven (TOB 73:5; 77:1)
- Appreciate that love is a gift (TOB 68:3; 16:1-2)

THEOLOGY OF THE BODY TERMS

- **ORIGINAL UNITY**— Adam and Eve are presented to one another in the garden of Eden before Original Sin. Adam and Eve discover the following through the experience of Original Unity:
 - Human identity is found through being a gift of self.
 - Humans exist “for” another.
 - Humans image God not only as individuals, but also through sacramental marriage & family life.

CHARACTERS

- **RED CROSS KNIGHT** — A virtuous knight who battles a dragon to save a kingdom. His name is George, which means “Plow the earth” and “Fight the good fight.” The knight can be symbolic of a Christ figure that carries his red cross into battle.
- **UNA** — The princess who set out to find a champion to fight the dragon who was terrorizing her kingdom. The princess can be symbolic of Truth, which guides the knight on his journey.
- **DRAGON** — The dragon, symbolic of sin, terrorizes the members of the kingdom and causes them to live in fear and isolate themselves from one another.